**Form B for District 11 Clubs (continuation)**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Status**  **Code** | **Spoken Language In Order Of Fluency** | | Personal Information | | Mailing Address | | **Telephone, Fax & E-Mail**  **(Include City Code)** | |
|  |  | |  | |  | | **BUSINESS:** | |
|  |  | | **(LAST NAME/SURNAME)** | | **(ADDRESS)** | | **HOME:** | |
| **FAX:** | |
|  |  | | **(FIRST NAME/GIVEN NAME)** | | **(CITY)** | | **MOBILE/CELL:** | |
| **E-MAIL :** | |
|  | | | **(CLASSIFICATION CODE: 4-digit only)** | | **(STATE/PROVINCE & POSTAL CODE)** | |
| **DATE OF BIRTHMM/DD/YYYY) :** | |
| **(OCCUPATION DESCRIPTION)** | | **(COUNTRY)** | | **Gender :**  **FEMALE**  **MALE** | |
| **Status**  **Code** | | **Spoken Language In Order Of Fluency** | | Personal Information | | Mailing Address | | **Telephone, Fax & E-Mail**  **(Include City Code)** |
|  | |  | |  | |  | | **BUSINESS:** |
|  | |  | | **(LAST NAME/SURNAME)** | | **(ADDRESS)** | | **HOME:** |
| **FAX:** |
|  | |  | | **(FIRST NAME/GIVEN NAME)** | | **(CITY)** | | **MOBILE/CELL:** |
| **EMAIL :** |
|  | | | | **(CLASSIFICATION CODE: 4-digit only)** | | **(STATE/PROVINCE & POSTAL CODE)** | |
| **DATE OF BIRTHMM/DD/YYYY) :** |
| **(OCCUPATION DESCRIPTION)** | | **(COUNTRY)** | | **Gender :  FEMALE  MALE** |